on Thursday 30th May. email sbrasier@ Thank you RSSW/sb



# Mothers' Union London Diocesan Festival Eucharist

In Mary Sumner's Footsteps

Thursday 13th June 2019 7 pm



## WELCOME TO ST PAUL'S CATHEDRAL

We are a Christian church within the Anglican tradition (Church of England) and we welcome people of all Christian traditions as well as people of other faiths and people of little or no faith. Christian worship has been offered to God here for over 1400 years. By worshipping with us today, you become part of that living tradition. Our regular worshippers, supported by nearly 150 members of staff and a large number of volunteers, make up the cathedral community.

We are committed to the diversity, equal opportunities and personal and spiritual development of all who work and worship here because we are followers of Jesus Christ. We are a Fairtrade Cathedral and use fairly traded communion wine at all celebrations of the Eucharist. This order of service is printed on sustainably-produced paper. Thank you for being with us today. If you need any help, please ask a member of staff. Please be assured of our continuing prayers for you when you go back to your homes and places of worship.

The Mothers' Union Choir is conducted by Tom Daggett, OBE Organ Outreach Fellow. The organ is played by James Orford, William and Irene Miller Organ Scholar.







As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray quietly. Please switch off mobile telephones and do not use video or recording equipment at any time. Photography is only permitted at the end of the service once the Organ Voluntary has finished.

Material from Common Worship is included in this service and is copyright © The Archbishops' Council. All hymns covered by the Christian Copyright Licensing have been reproduced under CCL Licence no. M270640.

## ORDER OF SERVICE

The congregation is asked to join in all texts printed in **bold**.

Stand as the Ministers enter.



Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth, Shelters thee under his wings, yea, so gently sustaineth: Hast thou not seen All that is needful hath been Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work, and defend thee; Surely his goodness and mercy here daily attend thee; Ponder anew All the Almighty can do, He who with love doth befriend thee. Praise to the Lord, who, when tempests their warfare are waging, Who, when the elements madly around thee are raging, Biddeth them cease, Turneth their fury to peace, Whirlwinds and waters assuaging.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

Words: (440) Joachim Neander (1650-80) trans. Catherine Winkworth (1827-78) and others

Tune: Lobe den Herren The Chorale Book for England (1863)

Greeting and Welcome

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

The Lord be with you and also with you.

The President welcomes the congregation and introduces the service.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayers of Penitence

## A Deacon says

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Silence is kept.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.

Amen.

The President says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

## Gloria in Excelsis

A Deacon sings and all repeat



A Deacon sings and all repeat



## A Deacon sings



All sing



Glory to God, glory to God, Son of the Father. To God be glory for ever. Alleluia, amen.

Glory to God, glory to God, Glory to the Spirit. To God be glory for ever. Alleluia, amen.

## The Collect of the Day

The President says
Let us pray.

All pray in silence for a short time.

Faithful and loving God, who called Mary Sumner to strive for the renewal of family life: give us the gift of your Holy Spirit, that through word, prayer and deed your family may be strengthened and your people served; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Sit

## The Liturgy of the Word

## New Testament Reading

read by
Sue Johnson,
President of the London Mothers' Union

A reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Philippians 2.5-13

This is the word of the Lord.

Thanks be to God.

Stand





Be thou my vision, O Lord of my heart, Be all else but naught to me, save that thou art, Be thou my best thought in the day and the night, Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word, Be thou ever with me, and I with thee, Lord, Be thou my great Father, thy child let me be, Be thou in me dwelling, and I one with thee.

Be thou my breastplate, my sword for the fight, Be thou my whole armour, be thou my true might, Be thou my soul's shelter, be thou my strong tower, O raise thou me heavenward, great Power of my power.

Riches I heed not, nor all the world's praise, Be thou my inheritance now and always, Be thou and thou only the first in my heart, O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun, O grant me its joys after vict'ry is won, Great Heart of my own heart, whatever befall, Still be thou my vision, O Ruler of all.

Words: (339) Irish, 8th century, trans. Mary Byrne (1880-1931), alt.

Tune: Slane Traditional Irish Melody

## Gospel Reading

Turn towards the Deacon as the procession brings the Gospel into the midst of the congregation.

The Choir sings

Alleluia. Speak, Lord, your servants hear you, you have the message of eternal life. Alleluia.

The Deacon says

The Lord be with you and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke. Glory to you, O Lord.

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

Luke 10. 38-42

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Reverend Jim Linthicum,
Senior Chaplain, Great Ormond Street Hospital for Children
NHS Foundation Trust.

The members of Mothers' Union stand with the President whilst the other members of the Congregation remain seated for

## Commissioning of Trustees and welcoming of the new President

The Trustees stand before The Reverend Rosémia Brown, who says

We have come together here to worship God, to commission the elected members to the office of Trustee in Mothers' Union and to welcome Sue Johnson as the newly elected London President; this is a joyful and important occasion. Each office carries great responsibility, for Mothers' Union is a worldwide society within the church, with special concern for all that strengthens and preserves marriage and family life.

Trustees in the Diocese of London do you accept office in Mothers' Union?

The Trustees respond, saying

I do, the Lord being my helper.

The Reverend Rosémia Brown says

Will you serve God in this way, in the firm belief that the power of the Holy Spirit will guide and direct all who call upon him?

The Trustees respond, saying

I will, putting my trust in him.

Sue Johnson presents the Trustees to The Reverend Rosémia Brown, who takes them by the right hand, saying

N. I admit you to the office of Trustee in the name of the Father and of the Son and of the Holy Spirit, Amen.

A Trustee presents Sue Johnson to The Reverend Rosémia Brown

On behalf of the Trustees I present to you our new President, Sue Johnson, having been duly appointed and sworn into office. We offer you our welcome and our prayers in your ministry.

The Reverend Rosémia Brown says

Will you continue to serve God as President, in the firm belief that the power of the Holy Spirit will guide and direct all who call upon him?

Sue Johnson responds, saying

I will, putting my trust in him.

All stand with The Reverend Rosémia Brown, who says

Members of Mothers' Union in the Diocese of London, will you remember your President and your Trustees in your prayers and give them your loyal support and encouragement?

Members of Mothers' Union in the Diocese of London respond, saying **We will**.

The Reverend Rosémia Brown says

O God, we ask that you will bless your servants with a sense of your presence, and knowledge of your constant love. Give wisdom and understanding, your guidance and the humility to accept it. Grant all members the grace to support and uphold all who work in your name; through Jesus Christ our Lord.

Amen.

Sit

## Prayers of Intercession

led by

The Reverend Rachel Weir, Minor Canon

and

Sally Goulden, Kensington and Chelsea Area Vice President

Pauline McCalla, Willesden Area Vice President

Folake Roberts, Stepney Area Vice President

Dorothy Nnene, Edmonton Area Vice President

In joy and in peace let us give God our thanks and pray for the grace to be doers of God's will.

#### Remain seated or kneel

You have called us into the family of those who are the children of God. May our love for our brothers and sisters be strengthened by your grace, that we may find courage to open our hearts and our lives to those around us. We pray for the flourishing of Mothers Union as we adapt for the needs of this present age. We give thanks and pray for Mothers Union across this Diocese and it's work in hospitals, prisons, women's refuges, detention centre, with the homeless, *Away from it All* holidays. We entrust ourselves to God to lead us forward.

In unity and faith

## We bring our prayers to God

We give thanks for the global witness of the Mother's Union and we bring before you in love and prayer our many members across the world. We pray especially for our link branches El Obeid in Sudan, Butere in Kenya, Nnewi in Nigeria, Brisbane in Australia, Mbali in Uganda, the province of America. You have called us to be a light to the world so that those in darkness come to you. Through our prayers may our lives shine as a witness to the saving grace you have given to us all.

In unity and faith

## We bring our prayers to God

You have called us to be members of your body, so that when one suffers, all suffer together. We pray for all members of Mother's Union who face poor health and infirmity. We ask for your healing power to bring hope to those in distress. We give thanks for those who have died and who are now, with you, enveloped in your loving arms.

In unity and faith

## We bring our prayers to God.

We thank you for the vision of Mary Sumner and for all who have followed her example. We acknowledge with gratitude all who have faithfully served you in our organisation. Those who have served you in ways unseen; those who have given selflessly of their time and gifts to love their neighbour as themselves. We pray for our new World Wide President, general trustees and trustees commissioned to serve the London Diocese. May we all listen, observe and act in step with God. We pray for open ears, eyes and hearts that that we may act with insight and integrity to make a difference in our world.

In unity and faith

## We bring our prayers to God

In the assurance of faith, in the confidence of hope, in the will to serve and the desire to love Christ as Lord and our neighbour as ourselves, we unite our voices together as we pray:

Loving Lord,
we thank you for your love so freely given to us all.
We pray for families around the world.
Bless the work of Mothers' Union
as we seek to share your love
through the encouragement, strengthening and support
of marriage and family life.
Empowered by your Spirit,
may we be united in prayer and worship,
and in love and service
reach out as your hands across the world.
In Jesus' name.
Amen.

Stand

## The Liturgy of the Sacrament

The Peace

The President says

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you and also with you.

A Deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Sit

## **Anthem**

during which the bread and wine are placed on the altar, and a collection is taken for the work of the Cathedral and the charities it supports. Please complete the Gift Aid envelopes provided if you are a UK taxpayer.

Bread for the world a world of hunger Wine for all peoples people who thirst May we who eat be bread for others May we who drink pour out our love.

Lord Jesus Christ you are the bread of life Broken to reach and heal the wounds Of human pain where we divide your people You are waiting there on bended knee To wash our feet with endless care.

Bread for the world a world of hunger Wine for all peoples people who thirst May we who eat be bread for others May we who drink pour out our love.

Lord Jesus Christ you call us to your feast At which the rich and pow'rful have become the least Where we survive on others in our human greed You walk among us begging for your ev'ry need.

Bread for the world a world of hunger Wine for all peoples people who thirst May we who eat be bread for others May we who drink pour out our love.

Words and music: Bernadette Farrell (b. 1957)

Stand with the President who says

Let us pray.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you and of your own do we give you.

The Eucharistic Prayer

The President says

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Holy, holy, holy is the Lord; Holy is the Lord God almighty. Holy, holy, holy is the Lord; Holy is the Lord God almighty, Who was, and is, and is to come. Holy, holy, holy is the Lord!

Blesséd, blesséd, blesséd is the Lord; Blesséd is the Lord God almighty. Blesséd, blesséd, blesséd is the Lord; Blesséd is the Lord God almighty. Who was, and is, and is to come. Blesséd, blesséd, blesséd is the Lord!

Words: Anon. Tune: Anon. arr. Anne Harrison (b.1954) and others

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

A Deacon says

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen.

Silence is kept.

The President says

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Giving of Communion

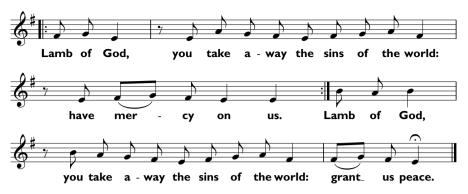
The President invites the people to receive the Holy Communion, saying God's holy gifts for God's holy people.

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

Please sit, and then follow the directions of the Virgers and Wandsmen.



All baptized Christians who receive communion in their own churches are welcome to receive communion.

Those communicants requiring gluten-free wafers are asked to identify themselves to a Virger or Wandsman and to receive communion from the President.

Any member of the congregation may come to receive a blessing; if you come forward for a blessing, please keep your head bowed.

## Music during Communion

During the distribution of Communion, the Choir will sing these two chants and the congregation are invited to join in singing.





Eat this bread, drink this cup, come to him and never be hungry. Eat this bread, drink this cup, trust in him and you will not thirst.

Words: (CA 926) Taizé Community

based on Scripture

Music: Jacques Berthier (1923-94)





The kingdom of God is justice and peace And joy in the Holy Spirit. Come, Lord, and open in us The gates of your kingdom.

Words: Taizé Community based on Scripture

Music: Jacques Berthier (1923-94)

All stand with the President, who says

Let us pray.

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

Amen.

Merciful God,

you have called us to your table and fed us with the bread of life. Draw us and all people to serve your Son, our Saviour Jesus Christ.

Amen.

## The Dismissal

The President says

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

## Recessional Hymn



Great is thy faithfulness, O God my Father, There is no shadow of turning with thee; Thou changest not, thy compassions they fail not, As thou hast been thou for ever wilt be.

Great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see; All I have needed thy hand hath provided, Great is thy faithfulness, Lord, unto me.

Summer and winter, and spring-time and harvest, Sun, moon and stars in their courses above, Join with all nature in manifold witness To thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide; Strength for today and bright hope for tomorrow, Blessings all mine, with ten thousand beside!

Words: (A&M 650) Thomas Chisholm (1866-1960)

Tune: Faithfulness W. M. Runyan (1870-1957)

Organ Voluntary

during which the procession of banners moves through the Cathedral.

Final from Symphony No 1

Louis Vierne (1870-1937)

You are invited to be seated for the playing of the Organ Voluntary which concludes the service. If you wish to leave during the voluntary, please help those around you who wish to listen and pray, by not standing in, or walking across, the Dome area. Please do not take photographs until the Organ Voluntary has ended.

To exit, please follow the directions of the Wandsmen and Stewards.

Please take this order of service away with you to reflect on the readings and prayers and as a reminder of your visit.

THE MOTHERS' UNION SERVICE NEXT YEAR WILL BE ON THURSDAY 13th JUNE 2019.

Morning Prayer is said daily at 7.30 am.

Holy Communion is celebrated at 8 am and 12.30 pm daily.

Choral Evensong is usually sung daily at 5 pm,
except on occasional days when Evening Prayer is said.

On Sundays, Holy Communion is celebrated at 8 am, 11.30 am, and 6 pm; Mattins is sung at 10.15 am and Evensong at 3.15 pm.

For further information telephone 020 7236 4128. St Paul's Cathedral website can be found at stpauls.co.uk St Paul's Institute website can be found at stpaulsinstitute.org.uk

St Paul's Cathedral is delighted to be a partner of the Islington Centre for Refugees and Migrants – islingtoncentre.co.uk

## **ORCHESTRAL EUCHARISTS**

at St Paul's 2019

Choir of St Paul's Cathedral City of London Sinfonia

> 23<sup>rd</sup> June at 11am Missa Sancti Nicolai Haydn

30<sup>th</sup> June at 11am Missa brevis in C (KV 220) "Spatzen-messe" Mozart

**7**<sup>th</sup> **July** at **11am** *Missa in C* (KV 257) "Grosse Credo-Messe" Mozart

I4<sup>th</sup> July at IIam

Missa in angustiis "Nelson Mass" Haydn

For further information please call the Music Office on 020 7236 6883 or email music@stpaulscathedral.org.uk